Synchronic exploration in search of diachronic paths: An areal-typological study on the grammaticalization of "PUT/KEEP" in Northeast, Central, and South Asian languages

Prashant PARDESHI Kobe University, Japan prashantpardeshi@gmail.com Workshop of Linguistic Typology, Kobe University, 25th Oct. 2008

1. Introduction

- Background & Purpose
- Masica (1976: 141-158)
 Explicator compound verb



 one of the hallmarks of the languages spoken in Northeast, Central, and South Asia

1. Introduction

• Masica (1976: 151): Explicator compound verb



1. Introduction

- Explicator compound verb
- Sequence of two verbs: V1(non-finite) + v2(finite)
- V1=Primary/Main/Polar Verb
- v2=Secondary/Explicator/Vector Verb
- Semantics: V1 is the semantic center of gravity and v2 is semantically bleached.
- The set of v2s is a closed class: GO, COME, GIVE, TAKE, PUT/KEEP, SEE, THROW, SIT, STAND etc.

1. Introduction

• Masica (1976: 146): Chief explicator auxiliaries



1. Introduction

• Masica (1976: 147): Chief explicator auxiliaries



1. Introduction

- Explicator compound verb [V1+v2]
- The concatenation of [V1+v2] is lexically selective.
- A given v2 combines only with such V1 as are compatible with it.
- Not much is known about the cross-linguistic differences in the co-occurrence restrictions of a given v2 with the V1.

1. Introduction

- Explicator compound verb [V1+v2]
- The co-occurrence restrictions of a given v2 with the V1 may be taken as a barometer of the degree of semantic bleaching or grammaticalization of the v2 in question.
- Assuming that the direction of semantic change is the same but that the speed of the change may vary from one language to other,

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1. Introduction

- a comparative study of vector verbs across the languages of Northeast, Central, and South Asia provides us an invaluable opportunity to examine the process of grammaticalization at different points in apparent time and to follow it through successive phases (see Hook 1988).
- Such an exploration in "space/geography" provides a glimpse into the "time/history" of the trajectory of change.

1. Introduction

In this paper, I focus on the vector verb (v2) usage of the experientially basic verb PUT/KEEP in the languages of Northeast (Japanese, Korean, Mongolian), Central (Kazakh, Uzbek, Kyrgyz, Tajik, Uyghur) and South Asia (Hindi, Marathi, Telugu, Tamil, Malayalam) in an attempt to shed light on the similarities and differences in its co-occurrence restrictions with the main verb (V1) through a questionnaire-based elicitation study.

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1. Introduction

· Languages under discussion



2. Methodology

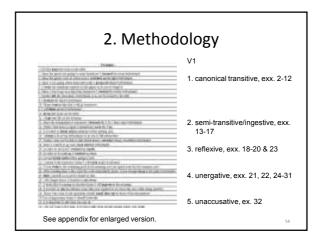
- Questionnaire based elicitation from native speakers: primary data
- Consultants: Native speakers of the concerned languages (and also fluent in Japanese)
- No. of consultants: 1 per language (5 for Korean)
- The data represents the dialect/idiolect of the consultant.
- Masica (1976: 146): semantic contribution of the vector "KEEP/PUT": forethought+completion.

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2. Methodology

- Korean: Dr. J-M, Kim, Dr. H-J Chung, Y-N Li, Y-J Kwon and J-H Kwon
- Monogolian: Badema (Wūlánchábù City, Inner Monogolia, China)
- Uzbek: Mukhamediev Nozim Mufazzalovich (Tashkent, Uzbekistan)
- Tajik: Fariza Abidova Mirmuhammadovna(Samarqand, Uzbekistan)
- Kyrgyz: Djamilia Soltobaeva (Ak Tuz, Kyrgyzstan)
- Kazakh: Saltanat Abdildina (Astana, Kazakhstan)
- Uyghur: Gulizar Keyim (Ghulja City, Uyghur Autonomous Regions, China)
- Hindi: Sunil Lakhera (New Delhi, India)
- Telugu: Dr. SAR Reddy (Kakinada, India)
- Tamil: Verrappan Veerasureshkumar (Madurai, India)
- Malayalam: Dr. P. A. George (Thiruvananthapuram, India)

Thank you very much !!!



2. Methodology

- V1 classification: 5 groups in the order of decreasing
- canonical transitive (e.g. wash cloths, clean the room etc.) exx. 2-12
- semi-transitive/ingestive (e.g. eat food, drink medicine)exx. 13-17
- reflexive transitive (take shower, wash one's hands etc.) exx. 18-20 & 23
- unergative (e.g. run, walk. sit, etc.) exx. 21, 22, 24-31
- unaccusative (e.g. die) ex. 32
- Check if the above can co-occur with the vector PUT/KEEP in the languages under discussion.

3. Findings

- · Since the number
- · of languages under
- · consideration is
- · large results will be
- · presented as per
- · the category of
- V1

- 1. canonical transitive, exx. 2-12
- 2. semi-transitive/ingestive, exx.
- 3. reflexive, exx. 18-20 & 23
- 4. unergative, exx. 21, 22, 24-31
- 5. unaccusative, ex. 32

See appendix for English translation

3. Findings

1. Canonical transitive, exx. 2-12 (see appendix)

Ertaga sayil-ga ketish-im bois go out-CP go-1S hence cloth-PL-1S-ACC tomorrow journey-to qo'y-d-im keep-PAST-1S wash-CP

pokunnathukondu vasuthram Nale muthal yatrakkyu tomorrow from iournev.to go-hence cloths.ACC wash.CP keep.PAST Since I was to go on a trip from tomorrow I washed the cloths beforehand.

Exx. 2-8, 10: In all the language at hand the combination of [WASH+ KEEP/PUT] is permitted.

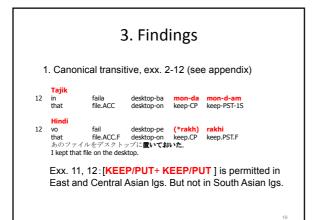
3. Findings

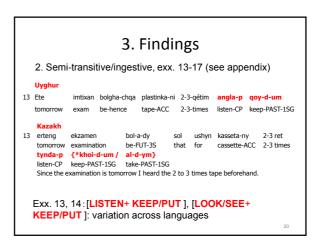
1. Canonical transitive, exx. 2-12 (see appendix)

učir-yin toqai bodulqila-thing-GEN about think-FUT think-CP keep-FUT that

Aa vishayam gurunchi aalochi-staanu/ aalochi-nchi-uncuta about think-1S.FUTURE think-CP-keep.FUTURE I will think about it beforehand あのことについて考えておきます。

As for [THINK+KEEP/PUT] combination variation is observed across lgs.





3. Findings

2. Semi-transitive/ingestive, exx. 13-17 (see appendix)

Kyrgyz

16 anan later sleep-1S sleep-1S-1SG become-NEG so as to tea-ACC lot

Marathi

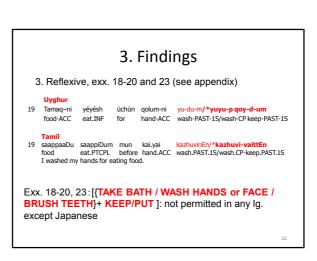
16 nantar dzhop yeu-naye mhaNun bharapur cahaa later sleep come-NEG so as to lot tea-ACC

Marathi

16 nantar dzhop yeu-naye mhaNun bharapur cahaa later sleep come-NEG so as to lot tea-ACC

Tidrank a lot of tea so as not to fall asleep later.

Exx. 15-17: [EAT+ KEEP/PUT], [DRINK+KEEP/PUT]: only permitted in Japanese.



3. Findings

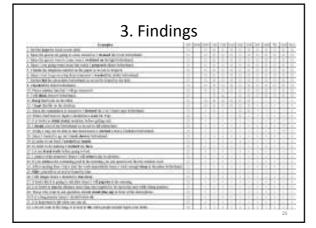
4. Unergative, exx. 21, 22, 24-31 (see appendix)

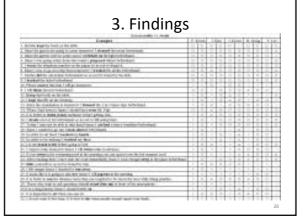
Marathi
30 laamb-caa prawaas long-GEN.M journey.M E版なので建っておこう。

Mongolian
30 qula-jam ayala-qu tola saGu-ju (bayi-ya/ *talbi-ya/?ab-ya) long-road walk-adj hence sit-CP be-VOL keep-VOL/take-VOL It's a long journey hence let us sit.

Exx. 21, 22, 24-31: [{SWIM / SIT / STAND / HIDE / RUN } + KEEP/PUT]: only permitted in Japanese.

3. Findings 5. Unaccusative, ex. 32 (see appendix) ekkuwa kaalam bratakaalani I-DAT time wish to live not long tiTTukoka chan-i {powaDam/*uncaTam} die-CP going/keeping manchidi people commenting before men-in on-da barlykh 1SG.GEN long life live-NOML come-NEG-3SG this-in all adam-dar sen-y aiai-dy ol-yp Khal/*khoi-ghan jakhsy person-PL 2SG-GEN regret-FUT.3P die-CP stay/put-NOML good I do not want to live long. It is best to die when people around regret your death. Ex. 32: [DIE+KEEP/PUT]: Only possible in Japanese





3. Findings Table 3. Results of google serachi Non-volitional infrarassitive/Unaccountrive-NEEP/PUT (Bit Oct. 2007) Iteacc, V1+ other (Non-volitional infrarassitive) (Non-volitional infrar

4. Summary & Conclusions

- The results of the study show that all the languages under discussion behave alike with regard to the concatenation of PUT/KEEP with canonical transitive V1.
- As for the combination of the same verb acting as V1 as well as V2 (KEEP+KEEP) differences are observed. Northeast and Central Asian languages allow such combinations while South Asian languages do not

4. Summary & Conclusions

- With regard to ingestive verbs, very few languages barring Japanese and Korean permit concatenation with PUT/KEEP. The same trend is found for the reflexive and unergative verbs.
- Finally, as for unaccusative, only Japanese allow concatenation with PUT/KEEP. The vector PUT/KEEP in Japanese (oku), unlike its Korean counterparts, also undergoes phonetic attrition.

4. Summary & Conclusions

- From these facts, I conclude that on the continuum of grammaticalization of the vector PUT/KEEP Japanese occupies the higher end and South Asian languages the lower one.
 Korean and the Central Asian languages fall mid-way between these two poles.
- A more fine-grained analysis (involving elicitation from multiple no. of speakers, attested examples etc.) is required.

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Thank you very much !!!

- Comments, criticisms, suggestions welcome!!
- · Acknowledgement

The research reported here is supported in part by grants from the Japan Society for the Promotion of Science (#18520314, 18520290)

 Contact e-mail address: prashantpardeshi@gmail.com

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Selected references

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 And where are they Going? In The yearbook of South Asian Languages and Linguistics 2001. Tokyo Symposium on South Asian Languages, Contact, Convergence and Typology. Delhi: SAGE. Pp. 101-130.
- Masica, Colin. 1976. Defining a linguistic area: South Asia. Univ. of Chicago Press.

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Appendix: English translation of the questionnaire in Japanese

- 1. He/She kept the book on the table
- 2. Since the guests are going to come tomorrow I cleaned the room beforehand.
- 3. Since the guests were to come soon I switched on the light beforehand.
- 4. Since I was going return home late toady I prepared dinner beforehand.
- 5. I wrote the telephone number on the paper so as not to forget it.
- 6. Since I was to go on a trip from tomorrow I washed the cloths beforehand.
- 7. Mother hid the chocolates beforehand so as not be found by the kids.
- 8. I booked the ticket beforehand.
- 10. Please convey him that I will go tomorrow.
- 9. I will think about it beforehand.
- 11. Keep that book on the table.
- 12. I kept that file on the desktop.

Appendix: English translation of the questionnaire in Japanese

- 13. Since the examination is tomorrow I listened the 2 to 3 times tape beforehand.
- 14. When I had been to Japan I should have seen Mt. Fuji.
- 15. It is better to drink (take) medicine before getting sick.
- 16. I drank a lot of tea beforehand so as not to fall asleep later.
- 17. Today I may not be able to take lunch hence I ate/had a heavy breakfast beforehand.
- 18. Since I wanted to go out I took shower beforehand.
- 19. In order to eat food I washed my hands.
- 20. In order to do makeup I washed my face.
- 23. Let me brush teeth before going to bed.

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Appendix: English translation of the questionnaire in Japanese

- 21. I cannot swim tomorrow hence I will swim today in advance.
- 22. If you swim in the swimming pool in the morning you can spend even the hot summer cool.
- 24. After reaching there I have start the work immediately hence I took enough sleep in the plane beforehand.
- 25. Hide yourself so as not be found by him.
- 26. I felt danger hence I decided to run away.
- 27. It looks like it is going to rain later hence I will jog/run in the morning.
- 28. It is better to run the distance more than one required to be run in the race while doing practice.
- 29. Those who want to ask questions should stand (line up) in front of the microphone.
- 30 It is a long journey hence I should better sit.
- 31. It is important to sit when one can sit.
- 32. I do not want to live long. It is best to die when people around regret your death.

Memo

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