INTERFACE ing 2025

CONFERENCE EMBODIED EXPERIENCE, EMOTIONS, & CREATIVITY

> DOĞUŞ UNIVERSITY, ISTANBUL 17-19 SEPT. 2025

> > ORGANIZED BY PROF. DR. BARIŞ ÇOBAN (DOĞUŞ UNIVERSITY, TURKEY)
> > & ASSOCIATE PROF. DR. CHARLÈNE CLONTS (KYUSHU UNIVERSITY, JAPAN)











9:00 OPENING

9h - Registration

9h30 - Baris ÇOBAN (Dogus University, Turkey) & Charlène CLONTS (Kyushu University, Japan) - Introduction of the organisers

Charlène CLONTS (Kyushu University, Japan) - Opening Talk: Well-Being with Arts

COFFEE BREAK

10:30-12:00 EMBODIED COGNITION & CLASSICAL TEXTS

- 10h30 Elizabeth WEINBERG (University of St Andrews, UK) Piglets in Pits: Sacrifice & Feasting Women at the Sanctuary of S. Anne
 - 10h50 Denise UGLIANO (Università degli studi di Napoli "Federico II", Italy) Character's & Reader's Emotions in the Neapolitan Manuscripts of Seneca's Tragedies
- 11h10 Benjamin DEMASSIEUX (University of Lille, France) Seeing Cupid in the Text: Eye-Tracking Latin Readers' Implicit Imagination
- 11h30 Hiroko MASUMOTO (Kobe University, Japan) Empathy & Alienation in Brecht's Non-Aristotelian Drama

Questions

LUNCH

PROGRAM

Istanbul, Dogus University, Dudullu Campus Day 1: Sept, 17th (Wed) Parallel Sessions

13:00 - PHENOMENOLOGY, CORPOREITY & CORPUS

- 13h Loubna ABAHANI (Moulay Ismail University of Meknès, Morocco) Corporéité & Art Pictural chez Proust: Le Voir-Peindre d'Elstir dans *A la recherche du Temps Perdu*
- 13h20 Adam HUSAIN (Oxford University, UK) Entre Corps & Corpus : La « Pensée Incarnée » dans $A\ la$ recherche du Temps Perdu
- 13h40 Sékou CHERIF (University of San Pedro, Ivory Coast) Pour une Approche Psycho-Somesthésique chez Proust & Modiano
- 14h Fotios RODIS (Kobe University, Japan) The Social Imaginary Reflection of Human Perception: An Ontological Argument of Eigenwelt by C. Castoriadis

Questions

13:00 AFFECTIVE SELF-PERCEPTION & BODILY CREATIVITY

- 13h Renata PEKOWSKA (Technological University Dublin, Ireland) Delineating Presence: Multisensory Embodied Drawing Sessions As Sites of Multimodal Interfacing
- 13h20 Germain DUCROS (University of Québec in Montréal UQAM, Canada) Dancing an Embodied Land: Somatic Challenges of an Art & Performance-based Research Project
 - 13h40 Coline BONSANG (Independant Researcher, France) Embodied Attention & The Intensity of Becoming: For a Practice of Creative Agency

Questions

COFFEE BREAK

- 14h45 Muhammad Umari KHAN (University of Manchester, UK) The Affective Phenomenology of Psychedelic Self-disruptions
- $15h05 Peter\ DUCHEMIN\ (Independant\ Researcher,\ Canada) The\ Intelligent\ Body:\ Proprioception\ as\ a$ $Primary\ Source$
 - 15h25 Camille HERVÉ (University of Montpellier 3 Paul Valéry, France) Néantisation du Soi et Créativité chez Kitaro Nishida: L'Activité Perceptive au-delà de la Distinction Sujet-Objet

Ouestions



9:00-11:00 AFFECT, INTERFACES & DEVICES FOR VISUAL CREATIVITY

9h - Lara FREITAS DE CARVALHO (Federal University of Bahia, Brazil) - Cinema as Embodied Gesture: Flesh, Perception, & Ritual

- 9h20 Sevda KAYA KITINUR (Izmir University of Economics, Turkey) Rhizomic Affect & Digital Labor: Embodied Creativity in Marvel Fan Videos on YouTube
- 9h40 Ioana COSMA (Polytechnic University of Bucharest, Romania) The Poet Ex-Machina: The Embodied Poetic Voice in the Age of AI
- 10h George LATIF (Galala University, Egypt) & Miral SABRY (The European Universities in Egypt) Affective Interfaces: AI-augmented News, Visual Storytelling, & Embodied Perception in the Age of Social Media
- 10h20 Irem ERKLI (Uppsala University, Finland) Somatic Mini-Games: Designing Embodied Tools for Activist Capacity-Building

Questions

COFFEE BREAK

11H30-12H45 EMBODIED IMAGINATION IN LITERATURE & ART (1)

- 11h30 Valerij GRECKO (University of Tokyo, Japan) Embodied Experience & Sound Symbolism in Russian Poetry
 - 11h50 Charles GARATYNSKI (Independant Researcher, France) Incarnation Grotesque & Perturbation Affective: Schulz, Witkiewicz, Gombrowicz & une Pratique d'Écriture Contemporaine
- 12h10 Camila PALACIOS AMÉZQUITA (University Gustave Eiffel, France) La Experiencia e Implicación Corporal y Emocional del Espectator en *La Mujer sin cabeza* (2008) de Lucrecia Martel

Questions

LUNCH



13:45-15:00 EMBODIED IMAGINATION IN LITERATURE & ART (2)

13h45 - Léa DEDOLA (University of Lyon II, France) - Créer avec le Cœur: Comment l'Interfaçage Émotionnel Réinvente l'Écriture des OEuvres d'Art Contemporaines

14h05 - Sean HARDY (University of Lyon II, France) - Emotional Ecologies: Performance as Environmental Practice

14h25 - Afaf ETTAIB (University Hassan II of Casablanca, Morocco) - Performance de Chloé Moglia : L'Expérience de la Suspension du Corps-Esprit

Questions

COFFEE BREAK

15:20-17:00 CREATIVE EXPRESSION, EMOTIONS & HEALING

- 15h20 Heloisa SERATIUK FLORES (Kyushu University, Japan) The Blink of an Eye: An Autoethnography on Using Art & Portraiture as a Tool for Emotional Recognition in Autism
 - 15h40 Mingming ZHANG (Independant Researcher, Italy) Fish Scales as Phenomenological Interfaces : Embodied Trauma Expression & Material-Based Healing
 - 16h Marie YAN (University of Aix-Marseille, France) Mourning a Breast by Xi Xi: Literature as Care
- 16h20 Wahiba CHERRATI (University of Blida 2, Algeria) Le Roman Algérien Francophone du 21° siècle: Créativité & Voix de l'Affect

Questions



9:00-11:00 GENDER, DISCOMFORT, & RESILIENCE

- 9h Begüm GÜVEN (Independant Researcher, Turkey) Diary Keeping as an Individuating Force on our Affect :
 How do our how affects gain their historicity in our self-writing?
- 9h20 Nodoka HIRAKAWA (Kobe University, Japan) Reassembling Fragments of a Body: Narrative Corporeality in *The Handmaid's Tale* and *The Testaments*
 - 9h40 Kathryn BASTIN (Eckerd College, USA) Histoire de la Marquise-Marquis de Banneville (1695): Rhizomatic Emotional Communities
 - 10h Fateme RAFY (Uppsala University, Finland) Affective Disruptions: Embodied Discomfort in Interaction Design
- 10h20 Fadilla ZENNIFA (Kyushu University, Japan), Akiko ISA, Erika TOMIMATSU, Yanli XU, Ryuma TAKI, Hiroo YASUTOMI, Naotoshi YASUMORI, Kuniyoshi SHIMIZU Sleep-Promoting & Psychophysiological Benefits of Kagawa Cypress Root Essential Oil in Middle-Aged Women Population

Ouestions

9H-10H40 MOVEMENT & DISTANCE IN THE OCCURRENCE OF NOSTALGIA

- 9h Thomas BROOK (Otemon Gakuin University, Japan) Walking through the History of Another: Reading Yoko Tawada's *Hyakunen no Sampo* in Relation to Nostalgia
- 9h20 Tomoko ODA (Osaka Institute of Technology, Japan) Perceiving the Distance from the Past not to Be Recovered: East-West Movement in *The Great Gatsby*
- 9h40 Tomoyo SEKO (Kobe University, Japan) Relationships between Nostalgia & Movements in Asako I & II
- 10h Mizuki TSUTSUI (Waseda University, Japan) Nostalgia, Collective Body, & Scottish National Identity in the Royal Visit of 1822

Questions

COFFEE BREAK

PROGRAM

Istanbul, Dogus University, Dudullu Campus
Day 3 : Sept, 19th (Fri)

11:30-12:45 WALKING THROUGH PAST & PRESENT (1)

- 11h30 Audrey DECELLE (University of Oklahoma, USA) The Vitality of Biosemiotics: What Aspen Trees
 Teach us about the Language of Speech Acts
- 11h50 Mohamad A. GAWAD (Norwegian University of Science & Technology) Temporal Fractures: Cross-Dissolving in Deep-Time
- 12h10 Rym BOUHAMED (University of Carthage, Tunisia) Le Corps Sensible dans les Espaces d'Exposition Patrimoniaux: Vers une Expérience Spatiale Incarnée

Questions

LUNCH

14:15-15:00 WALKING THROUGH PAST & PRESENT (2)

- 14h15 Masumi KAMEDA (Nagoya University, Japan) Powerlessness as Politizied Feeling: Soviet Influence on American Emotional Norm since 1960s
 - 14h40 Lauren WEINGARDEN (Florida State University, USA) Empowering the Photographic Image: Ideological & Empirical Functions of Photography during Haussmannization

Questions

COFFEE BREAK

15:00-17:00 ARTS, CONFLICT ZONES & TRAUMA

- 15h Shahriar KHONSARI (Independant Researcher, Iran) Dancing under Surveillance: Embodied Resistance, Emotional Expression, & Creative Resilience in Contemporary Iranian Performance Art
- 15h20 Casper SANDERSON (University of St Andrews, UK) Composed Voices: Embodiment, Constraint, & Feminist Resonance in Iranian Protest Music
- 15h40 Melike İSLEYEN (Oslo Metropolitan University, Norway) Grief as Resistance: Decolonial Aesthetics & the Embodied Politics of Mourning in Palestine
- 16h Rok ZUPANČIČ (University of Ljubljana, Slovenia) Rethinking Peacebuilding: The Post-Conflict Body-Mind as a Theoretical & Practical Framework for Reducing Ethnic Distance

Questions



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